

Docket No.  
18259

Application No. 10/509,447	Filing Date September 28, 2004	Examiner Lydia E. Edwards	Customer No. 23389	Group Art Unit 1709	Confirmation No. 7448
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# CELL CULTURING SYSTEM, CULTURED CELL COLLATING DEVICE AND CELL CULTURING DEVICE

This is a combined amendment and petition under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of April 2, 2008 in the above-identified application.

from: **July 2, 2008**                  until: **September 2, 2008**  
Date Date

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT		RATE	ADDITIONAL FEE
TOTAL CLAIMS	21 -	22 =	0	x	\$50.00	\$0.00
INDEP. CLAIMS	4 -	4 =	0	x	\$210.00	\$0.00
FEE FOR AMENDMENT						\$0.00
FEE FOR EXTENSION OF TIME						\$460.00
<b>TOTAL FEE FOR AMENDMENT AND EXTENSION OF TIME</b>						<b>\$460.00</b>

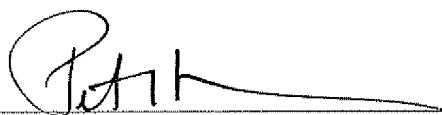
**COMBINED AMENDMENT & PETITION FOR EXTENSION OF  
TIME UNDER 37 CFR 1.136(a) (Large Entity)**

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The fee for the amendment and extension of time is to be paid as follows:

- ☐ A check in the amount of \_\_\_\_\_ for the amendment and extension of time is enclosed.
- ☒ Please charge Deposit Account No. **19-1013/SSMP** in the amount of **\$460.00**
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **19-1013/SSMP**
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☒ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. **19-1013/SSMP**.
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**



*Signature*

**Peter I. Bernstein**  
**Registration No. 43,497**  
**Scully, Scott, Murphy & Presser, P.C.**  
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**PIB:dg**

CC:

Dated: September 2, 2008

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____
(Date)
_____ <i>Signature of Person Mailing Correspondence</i>
_____ <i>Typed or Printed Name of Person Mailing Correspondence</i>